

### 2024 SCHOLARSHIP GUIDELINES & APPLICATION

### Deadline to Apply -- March 15, 2024

**Directions:** Scholarships offered through the Monroe County Community Foundation, an affiliate fund of the Foundation for Appalachian Ohio (FAO), are made possible by the generosity of donors who support the post-secondary efforts of the region's students. <u>Only complete applications will be considered</u>. This application, along with other scholarship opportunities (with separate application forms), are available on FAO's website at <u>www.appalachianohio.org/scholarshipapplications</u>. Scholarship awards will be for the 2024-2025 academic year.

Please answer all applicable questions. You are responsible for ensuring <u>all</u> supporting documents are submitted. This application will only be valid for consideration when all the following information has been received by the Monroe County Community Foundation/FAO:

- **1. Complete and sign the Application Form** (pages 2-4). Read scholarship opportunity on page 7 to determine if you are eligible for this application
- 2. Distribute Applicant Appraisals (pages 5 & 6) Two appraisal forms are attached to give to a school counselor, teacher/professor or other person who is in a position to recommend you according to the given criteria. Give the forms to appraisers as soon as possible and determine how they prefer to submit the forms. You may attach them with your application, or the appraisers may email/mail them separately to the Monroe County Community Foundation/FAO (see below).
- **3. Attach ONLY the SAI** (Student Aid Index) page of the Submission Summary to your application from your online FAFSA application (Free Application for Federal Student Aid, <u>www.fafsa.gov</u>)
- **4.** Attach Transcript Students must submit a school transcript (official or unofficial).
- 5. Attach written responses to the Personal Statements.
  - 7. Add <u>scholarships@ffao.org</u> to your email safe senders list to ensure you receive all communications and award notification emails from the Monroe County Community Foundation/FAO.

**Process:** The Monroe County Community Foundation annually appoints a Scholarship Advisory Committee to recommend awards. Final approval is made by the Foundation's Board of Trustees and decisions are final. Monroe County Community Foundation scholarship awards may vary from year to year in the number and amount of each award. Award recipients will be required to submit proof of enrollment. All awards are made payable directly to the institution of enrollment on the recipient's behalf for the purposes and expenses associated with tuition, fees, books, supplies and equipment required (by all in the class) for coursework.

**Notification of Awards:** The Monroe County Community Foundation/FAO will contact scholarship award <u>recipients</u> by May 31, using the email address provided on the application. **Please use a personal email address (vs. a high school email)** and be sure to check all email folders, including junk/spam folders, for correspondence from the Monroe County Community Foundation/FAO. Our website will have a complete list of recipients posted by July 31.

#### Please submit application and supplemental information through one of the following methods:

**Option 1:** Email to **Monroe@ffao.org** and write "Scholarship Application and STUDENT NAME" in subject line of the email. **\*\*All application materials (listed above) should be scanned into <u>one single-sided PDF</u> attachment (unless appraiser prefers to send separately). You do not need to mail originals. <u>Emailed applications and appraisals must</u> <u>be received <b>no later than 11:59PM on March 15, 2024.**</u>

**Option 2:** Mail to Monroe County Community Foundation, P.O. Box 456, Nelsonville, OH 45764. **Applications sent by** mail must be postmarked no later than March 15, 2024. \*\*PLEASE DO NOT USE STAPLES ON DOCUMENTS OR PRINT 2-SIDED PAGES\*\*



## 2024 MCCF GENERAL SCHOLARSHIP APPLICATION

| APPLICANT INFORMATION  |                              |               | County of Residence:             |                        |             |                                     |
|--|------------------------------|---------------|----------------------------------|------------------------|-------------|-------------------------------------|
| Name:  |                              |               |                                  |                        |             |                                     |
| First  | Middle Initia                | I             |                                  | Last                   |             |                                     |
| Date of Birth:   | Gender:                      |               | <b>AI (Studer</b><br>Attach FAF, |                        |             | nary page ONLY)]                    |
| Address:   |                              | City          |                                  | St                     | ate         | Zip                                 |
|  |                              | ,             |                                  |                        |             | ·                                   |
| Personal Email*:<br>(*FAO will use this email address to a   |                              |               |                                  | Phone: _<br>(Best num) |             |                                     |
| <ul> <li>How did you hear about this sch</li> <li>MCCF Communication (website)</li> <li>Newspaper or radio</li> <li>I previously applied for an MCC</li> </ul> | te, social media, etc.)      |               |                                  | past schold            | arship appl | community or family<br>icant, etc.) |
| FAMILY INFORMATION   |                              |               |                                  |                        |             |                                     |
| Parent/Guardian #1 Name: _   |                              |               |                                  | pation:                |             |                                     |
| Permanent mailing address o  | and phone number of          | parent,       | /guardian                        | : (if differe          | ent from y  | our address)                        |
|  |                              |               |                                  |                        |             |                                     |
| Street   | City                         |               | State                            | Zip                    | Pho         | ne                                  |
| Parent/Guardian #2 Name: _   |                              |               | Occu                             | pation:                |             |                                     |
| Permanent mailing address c  |                              |               |                                  |                        |             |                                     |
| Street   | City                         |               | State                            | Zip                    | Pho         | ne                                  |
| Names and ages of siblings of  | and any other <u>school-</u> | aged d        | ependen                          | <u>ts</u> in the h     | iome:       |                                     |
| 1<br>2   | 4                            |               |                                  |                        |             |                                     |
| 3  |                              |               |                                  |                        |             |                                     |
| SCHOOL DATA  |                              |               |                                  |                        |             |                                     |
| High School Attended:  |                              | Gro           | duation [                        | Date: (MN              | ∧/YY)       |                                     |
| or High School Equivalent Da   | te:                          | Hig           | h School                         | County: _              |             |                                     |
| Post-Secondary Institution(s)  | for which applicant's s      | scholar       | ship is rec                      | quested:               |             |                                     |
| <u>Option One:</u>   |                              | <u>Option</u> | Two:                             |                        |             |                                     |
| Name   |                              | Name          |                                  |                        |             |                                     |
| Address  |                              | Addres        | SS                               |                        |             |                                     |

State

City

State

City

| For 2024-2         | 25 school year, indicate po  | st-secondary grade level:      | 1 2 3 4 5 or Graduate School    |       |
|--------------------|------------------------------|--------------------------------|---------------------------------|-------|
| Major/             | Field of Study you plan to p | oursue:                        |                                 |       |
| Anticip            | oated graduation date:       |                                |                                 |       |
| Estimated          | Annual Cost: Tuition: \$     | Room/Board: \$                 | Books/Materials: \$             |       |
| Housing/E          | nrollment/Status:            |                                |                                 |       |
| l will:            | □ Live on Campus             | □ Live off Campus              | 🗆 Commute                       |       |
| l will be          | e/am enrolled: 🗆 Less the    | an half-time 🛛 Half-tin        | ne or more 🛛 Full-time          |       |
| Following why not? | post-secondary studies, ho   | ow likely are you to return to | o the community you are from? W | hy or |
|                    |                              |                                |                                 |       |
|                    |                              |                                |                                 |       |

### FINANCIAL AID

Please list all awards and amounts, including Grants, Scholarships, and Student Loans already received for the upcoming academic year, and indicate if awards are one-time or renewable:

Please list any pending scholarships, grants, and loans sought for the upcoming academic year:

### **PERSONAL STATEMENTS** (must be attached)

Please <u>attach</u> a detailed typed response to the following questions. Be sure to address how you meet the criteria for the specific scholarship(s) to which you are applying.

- 1. Please describe yourself, including personal aspirations and anything else you would like us to know about you, including how you envision your life in 5- or 10-years, how your relationship to Appalachian Ohio may change, and more.
- 2. Please describe what receiving a scholarship would mean to you and any personal or family challenges that have affected your academic achievement or extracurricular activities, including work and volunteer experiences.
- 3. Please describe your community service, extracurricular activities, work, volunteer experience, and any other community engagement, along with any leadership roles, special awards or honors you received.

## **TRANSCRIPT/TEST INFORMATION**

**High school students** and students with less than one full semester of post-secondary education <u>must</u> submit a high school transcript (official or unofficial) and **fill in the following information**:

Cumulative grade point average (GPA): \_\_\_\_\_ / 4.0 scale

Class rank \_\_\_\_\_ in a class of \_\_\_\_\_

## Test Scores: Many post-secondary schools do not require ACT or SAT scores for admission or scholarship consideration. <u>Submitting your test scores is optional.</u>

| ACT: | STEM | English Language Arts | Composite Score:<br>(1-36 range) |
|------|------|-----------------------|----------------------------------|
| SAT: | Math | Reading/Writing       | Total Score:<br>(400-1600 scale) |

# Students who have completed more than one semester of post-secondary school (college, community college, or vocational/technical school) must submit a recent, *unofficial or official* transcript.

Current GPA: \_\_\_\_\_

**Certification:** In submitting this application, I certify the information provided is complete and accurate to the best of my knowledge. Falsification of information will result in termination of any scholarship granted.

| Aı | op | lic  | ant' | S | Sian | ature | <b>a</b> : |
|----|----|------|------|---|------|-------|------------|
|    |    | ii C |      | • | o gr |       |            |

Date: \_\_\_\_

## Applicant Appraisal #1

This form is to be completed by a high school or college counselor, advisor, clergy person, instructor, employer, job supervisor, etc.



### Student Name: \_

Instructions to the Appraiser: You have been asked to provide information in support of the above student's scholarship application. The form must be submitted to FAO by March 15, 2024. Please give immediate and serious attention to the following questions and provide your thoughts and comments on the student's specific and unique qualifications. Please return to the applicant in advance of the due date, or if you prefer, scan and email it to monroe@ffao.org by the due date (*include "STUDENT NAME and APPRAISAL #1" in the email subject line*). *Please note:* This appraisal is not an indicator of student perfection, but rather an indicator of scholarly endeavor and passion for post-secondary pursuits. Your thoughtful insights can greatly influence a student's application.

1. What qualities does this student have that make them a good candidate for a scholarship award? Why would you recommend them for this scholarship award?

2. Please note any pertinent information you feel would be helpful to the selection process. Identify how long you have known the applicant, and the circumstances and experiences that are the basis for this recommendation.

| Appraiser's | Signature |
|-------------|-----------|
|-------------|-----------|

Date

Title

Phone

## Applicant Appraisal #2

This form is to be completed by a high school or college counselor, advisor, clergy person, instructor, employer, job supervisor, etc.



#### Student Name:

Instructions to the Appraiser: You have been asked to provide information in support of the above student's scholarship application. The form must be submitted to FAO by March 15, 2024. Please give immediate and serious attention to the following questions and provide your thoughts and comments on the student's specific and unique qualifications. Please return to the applicant in advance of the due date, or if you prefer, scan and email it to Monroe@ffao.org by the due date (*include "STUDENT NAME and APPRAISAL #1" in the email subject line*). *Please note:* This appraisal is not an indicator of student perfection, but rather an indicator of scholarly endeavor and passion for post-secondary pursuits. Your thoughtful insights can greatly influence a student's application.

3. What qualities does this student have that make them a good candidate for a scholarship award? Why would you recommend them for this scholarship award?

1. Please note any pertinent information you feel would be helpful to the selection process. Identify how long you have known the applicant, and the circumstances and experiences that are the basis for this recommendation.

**Appraiser's Signature** 

Date

## **MCCF 2024-25 SCHOLARSHIP OPPORTUNITY**

The John and Lois Baker Scholarship was established by established this scholarship fund to support a graduating senior or graduate of Monroe Central High School or a student that has received certification from Swiss Hills Career Center.

### Eligibility Requirements & Criteria

- Candidates must be graduating seniors or graduates of Monroe Central High School, or have received a certification from Swiss Hills Career Center.
- Candidates must have a minimum 3.0 grade point average.
- Candidates must plan to pursue full-time, post-secondary education at an accredited college or university.
- Preference may be given to candidates entering forestry or agriculture-related academic fields.

## PLEASE DO NOT RETURN THE DESCRIPTION PAGE WITH YOUR APPLICATION